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| **ANNEX 10** | | | |
| **Project References List for Selection Criterion ……**  Call for tenders ENISA/2025/OP/0001 (F-OSA-25-T02) | | | |

*For each project listed, tenderers must expressly specify which selection criterion they intend to satisfy with the respective project. Additionally, tenderers are required to complete all designated fields in the submission forms.*

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| **Project Reference No 1** | **Insert here a short title for the project** | | |
| **Customer** |  | **Amount** |  |
| **Contact Person** |  | **Address** |  |
| **Email** |  | **Phone** |  |
| **Start Date** |  | **End date**  (write ongoing if the project is not finalized yet) |  |
| **Percentage of Completion**  (eg. 50 % or 100%) |  | **Your project share**  (eg 20%, 50% or 100%) |  |
| **LINK(s) or Documents related to project (reports, deliverables ect)**  (If applicable/available for the public) |  | | |
| **Brief description**  (approximatelly 200-300 words) |  | | |

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| --- | --- | --- | --- |
| **Project Reference No 2** | **Insert here a short title for the project** | | |
| **Customer** |  | **Amount** |  |
| **Contact Person** |  | **Address** |  |
| **Email** |  | **Phone** |  |
| **Start Date** |  | **End date**  (write ongoing if the project is not finalized yet) |  |
| **Percentage of Completion**  (eg. 50 % or 100%) |  | **Your project share**  (eg 20%, 50% or 100%) |  |
| **LINK(s) or Documents related to project (reports, deliverables ect)**  (If applicable/available for the public) |  | | |
| **Brief description**  (approximatelly 200-300 words) |  | | |

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| **Project Reference No 3** | **Insert here a short title for the project** | | |
| **Customer** |  | **Amount** |  |
| **Contact Person** |  | **Address** |  |
| **Email** |  | **Phone** |  |
| **Start Date** |  | **End date**  (write ongoing if the project is not finalized yet) |  |
| **Percentage of Completion**  (eg. 50 % or 100%) |  | **Your project share**  (eg 20%, 50% or 100%) |  |
| **LINK(s) or Documents related to project (reports, deliverables ect)**  (If applicable/available for the public) |  | | |
| **Brief description**  (approximatelly 200-300 words) |  | | |

If needed, please repeat the table above as many times as required.

|  |  |  |
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|  | **Declaration of the Authorised Representative of the tenderer:** | |
|  | *As the declared authorised representative of the tenderer,* | |
|  | *1) I confirm that the information presented in this annex is correct and taken from statements (contracts, good performance certificates, declarations, project documentation, completion certificates etc) issued by the clients.* | |
|  | *2) I confirm that I am aware that, in case of our tender being successful, ENISA before signing the contract, may ask for provision of copies of the above statements in order to verify data provided in this document.* | |
|  | *3) I confirm that I have been informed that, under art. 136 and art. 138 of Regulation (EU, Euratom) No 2018/1046, of the European Parliament and of the Council, of 18 July 2018 on the financial rules applicable to the general budget of the Union, tenderers found guilty of false declarations may be subject to administrative and financial penalties in accordance with the conditions laid down in that Regulation.* | |
|  |  |  |  |  |
|  | **Company name:** |  |
|  | **Authorised representative:** |  |
|  | **Position of Authorised representative:** |  |
|  | **Date:** |  |
|  | **Signature:** |  |